Dr. Rajendra Prasad Central Agricultural University Pusa, Samastipur-848125

NIT No.: 10/2026-27

NOTICE INVITING e- TENDER

Dr. Rajendra Prasad Central Agricultural University Pusa invites e- Tenders under single bid system from the experienced, financially and technically sound agencies working in State/Central/PSU Govt. departments for civil and electrical works as mentioned below. The NIT and Tender documents can be seen at the website https://rpcau.abcprocure.com/EPROC/ https://eprocure.gov.in.The last date for online submission of Tender is 10/11/2026 till 15.00 Hrs.

Group No.	Name of work	Approx. Estimated Cost (in Rs.)	EMD (in Rs.)	BOQ cost (in Rs.)	Time of completion
1.	Renovation of Washrooms (6m x 6m = 03Nos) of Main Office Building of College of Fisheries under DRPCAU Pusa.	6,96,514.00	14,000.00	1250.00	02 Months
2.	Renovation of Godowns (04 Nos) of Spices at TCA, Dholi under DRPCAU, Pusa.	5,15,865.00	10,500.00	1250.00	02 Months
3.	Renovation of Quarter EB No- 07 (South Side) including Outer Area of Bungalow under RPCAU Pusa.	6,14,818.00	12,500.00	1250.00	02 Months
4.	Construction of Pump House (3.75 m × 3.00 m) at Kalyanpur Farm under SRI , DRPCAU Pusa, Provision of 300 mm × 200 mm × 120 m deep tubewell with 10HP Motor pump at Eastern Plot of Kalyanpur Farm under DRPCAU Pusa & Electrification of Pump House at Kalyanpur Farm under, DRPCAU, Pusa.	11,07,553.00	22,200.00	2500.00	03 Months
5.	Electrification of Godowns of Spices at TCA, Dholi under DRPCAU, Pusa.	2,58,271.00	5,200.00	750.00	02 Months
6.	Provision of Floor Tiles at Camp Office RPCAU Pusa.	9,12,872.00	18,300.00	1250.00	45 Days

3/11/26

Executive Engineer (P&F)
Dr. RPCAU Pusa

3/11/26

Memo No.: 489 /EE(P&F)/DRPCAU, Pusa

Date: 3/11/2026

Copy forwarded to Director (P&F)/Chairman STC & All members/ Officer In-charge E-Governance Cell for publishing this notice in the University website, Dr. RPCAU Pusa, Samastipur for information & necessary action will circulation as per norms.

Copy forwarded to Secretary to Hon'ble Vice-Chancellor for kind information to Hon'ble Vice-Chancellor.