

**Dr. Rajendra Prasad Central Agricultural University Pusa,  
Samastipur-848125**

NIT No.: 23/2025-26

**NOTICE INVITING e- TENDER**

Dr. Rajendra Prasad Central Agricultural University Pusa invites e- Tenders under single bid system from the experienced, financially and technically sound agencies working in State/Central/PSU Govt. departments for civil and electrical works as mentioned below. The NIT and Tender documents can be seen at the website <https://rpcau.abcpocure.com/EPROC/> <https://eprocure.gov.in>. The last date for online submission of Tender is 03/01/2026 till 15.00 Hrs.

Group No.	Name of work	Approx. Estimated Cost (in Rs.)	EMD (in Rs.)	BOQ cost (in Rs.)	Time of completion
01.	Internal Electrical Installation in Conference Hall at First Floor of Directorate of Extension Education at DRPCAU, Pusa	3,97,368.00	8,000.00	750.00	02 Months
02.	Renovation of Conference Hall at First floor of DoEE (Sanchar Kendra) under DRPCAU, Pusa.	12,68,079.00	25,400.00	2500.00	02 Months
03.	Provision of Roof Treatment above Dining Hall at University Guest House under DRPCAU, Pusa.	2,49,922.00	5,000.00	500.00	01 month
04.	Electrical work at Saraswati Udyaan under Dr. RPCAU Pusa	3,14,224.00	6,300.00	750.00	01 Month
05.	Renovation and Provision of Chain link fencing around Dinkar Boys' Hostel at College of Fisheries, Dholi under DRPCAU, Pusa	27,43,240.00	55,000.00	5000.00	03 Months
06	Provision of Roof Treatment at University Library Building DRPCAU, Pusa.	12,89,493.00	25,800.00	2500.00	02 Months
07	Provision of Water Proofing Treatment at Kishan Ghar under DRPCAU, Pusa.	11,75,936.00	23,600.00	2500.00	02 Months

27/12/25  
Executive Engineer (P&F)  
Dr. RPCAU Pusa

Memo No. 710 /EE(P&F)/DRPCAU, Pusa

Date: 27/12/2025

Copy forwarded to Director (P&F)/Chairman STC & All members/ Officer In-charge E-Governance Cell for publishing this notice in the University website, Dr. RPCAU Pusa Samastipur for information & necessary action will circulation as per norms.

Copy forwarded to Secretary to Hon'ble Vice-Chancellor for kind information to Hon'ble Vice-Chancellor.