|  |  |
| --- | --- |
|  | **MkWå jktsUnz izlkn dsUnzh; —f’k fo”ofo|ky;**  **Dr. Rajendra Prasad Central Agricultural University**  **iwlk] leLrhiqj] fcgkj – ८४८१२५**  **Pusa, Samastipur, Bihar -848125** |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Application for the post of**  **Test Engineer**  **via Walk-in-Interview mode**  **Applied for the Post : - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Advt. No. & date :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | **Affix your recent passport size photograph** | | |
| a) | Full Name  (In Block letters) | First Name | | | Middle Name | | Surname | | |
|  | | |  | |  | | |
| b) | Date of Birth | Day | Month | Years | Age as on closing date of advertisement | | Day | Month | Years |
|  |  |  |  | |  |  |  |
| c) | Father’s Name |  | | | | | | | |
| d) | Mother’s Name |  | | | | | | | |
| e) | Nationality |  | | | | | | | |
| f) | Aadhar Card ID Number |  | | | | | | | |
| g) | Gender |  | | | | | | | |
| h) | Category (UR/SC/ST/OBC/EWS) |  | | | | | | | |
| i) | Physically Challenged/Ex-Serviceman/Women candidates as per Govt. of India Rules) |  | | | | | | | |
| j) | Marital Status |  | | | | | | | |
| k) | If physically disabled indicate the relevant particulars | If applicable, then write ‘Yes’ else write ‘No’ | | | Percentage of Disability | Sl. No. of Proof enclosed | | | |
|  | | |  |  | | | |
| l) | Permanent Address with PIN Code |  | | | | | | | |
|  | | | | | | | |
|  | | | | | | | |
| Email ID |  | | | | | | | |
| Mobile No. |  | | | | | | | |
| m) | Present Address with PIN Code |  | | | | | | | |
|  | | | | | | | |
|  | | | | | | | |

**1. Educational Qualification:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Exam/ Degree** | **Board/ University** | **Month & Year of Passing** | **Marks (Obtained maximum)** | **Division** | **Percentage/ equivalent of marks** | **Sl. No. of proof enclosed** |
| 10th Class/ Equivalent |  |  |  |  |  |  |
| 12th Class/ Equivalent |  |  |  |  |  |  |
| Bachelor’s Degree |  |  |  |  |  |  |
| Master’s Degree |  |  |  |  |  |  |
| Ph. D. |  |  |  |  |  |  |
| Are you qualified NET? | Yes/No | | | | |  |
| Have you qualified GATE/Equivalent National level examination? | Yes/No If yes, details thereof; | | | | |  |

**2. Details of working/professional Experience, if any:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Position held** | **Employer** | **Period (from)** | **Period (to)** | **Total Experience (If any)** | **Sl. No. of proof enclosed** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**3. Publications (Number only):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Publications** | **Published (No.)** | **ISBN/ISSN No.** | **NAAS/impact factor**  **(if applicable)** | **Accepted for publication (No.)**  **(If any)** | **Sl. No. of proof enclosed** |
| Chapters published in Book |  |  |  |  |  |
| Research papers in peer-reviewed journals |  |  |  |  |  |
| Other Publications (Specify) |  |  |  |  |  |

**4. No Objection certificate from present employer, if applicable?**

**5. Write a brief note not exceeding 100 words justifying how you can contribute to the present project.**

**DECLARATION**

I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false/incorrect/ incomplete or ineligibility being detected at any time before or after interview/selection, my candidature/ engagement may be cancelled or is liable to be rejected without any notice.

Full name of the Candidate : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date & Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature