



Dr. Rajendra Prasad Central Agricultural University

Pusa, Samastipur, Bihar -848125

Please affix your
latest passport size
self-attested
photograph

Application Form for the post of Associate Professor **(To be filled by the candidate)**

| | | |
|--|--|-----------------------------|
| Name of the Applicant | | |
| Applied for the Post & Discipline | | |
| Employment Notice No. | | |
| UTR No. & Date of Transaction (Copy of the payment receipt should be attached with the application form) | Name of the Bank from which Online payment has been made | Amount Paid |
| | | |
| If already paid as per advertisement no. 01/2022 dated 12.02.2022, details thereof | Transaction number/payment ID & date (also enclose the copy) | Amount paid |

Candidate should pay the requisite fee via online banking online only i.e., through RTGS, NEFT, IMPS, etc. at the bank details mentioned in the advertisement. The fees for Gen/OBC/EWS category is ₹ 1000/- and SC/ST/PwD/Women Category candidates is ₹ 500/-.

(Signature of the candidate)

For Official Use Only

Date of receipt of the application

| | | |
|------------|-------------------|-----------------|
| Checked by | Dealing Assistant | Section Officer |
| | | |

Remarks, if any



Certificate of Verification by the Employer

1. The entries made in **Part A and at Sl. No. 1 to 7 of part B** in the application of Dr./Sh./Smt./Km.....for the post ofhave been duly verified from the records and are found correct.
2. There is no vigilance/disciplinary/criminal case pending against him/her.
3. Whether any Minor/Major penalties **under** CCS (CCA) rules, 1965 have been imposed during the last ten years on him / her – Yes / No.

If Yes give details.....

4. Certified that the work and conduct of Dr./Shri/Smt./Km. is above average during the last five years.

The gist of AAR/ACR grading /ratings for the preceding five years is as follows:-

| | | | | | |
|---------------------------------------|--|--|--|--|--|
| Year → | | | | | |
| Grading/Rating by Reporting Officer → | | | | | |
| Grading/Rating by Reviewing Officer → | | | | | |

Office File/ Ref. No.

Signature:

Name:

Designation with office seal

Office Seal

Date:

In service candidate should get the above endorsement signed by his/her present forwarding authority alongwith the application form or this particular page can be sent separately within 30 days from the last date of receiving of application form.



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PART-A (TO BE FILLED IN DUPLICATE)

| | | | |
|-----------------------|--|-----------------------------------|--|
| 1 | Name of the Candidate (in Block Letters) Surname - First Name - Middle Name. | | |
| 2 | Gender (Male/Female/Transgender) | | |
| 3 | Date of Birth (Day-Month-Year) | | |
| 4 | Age as on Closing Date for Receipt of Applications (Years/Months/Days) | | |
| 5 | Father's Name | | |
| 6 | Designation of the Candidate, if Employed | | |
| 7 | Name of the Parent Office/ Institution/ Organization, if Employed. | | |
| 7(a) | If the Candidate is on Deputation/Foreign Service, indicate name of the office in which he/she is on deputation/foreign service. | | |
| 8 | Actual place of posting | | |
| 9(a) | Full postal address for correspondence with pin code | | |
| 9(b) | Permanent Address | | |
| 9(c) | Contact Details | Mobile No. | |
| | | Tel. No. | |
| | | Fax No. | |
| | | E-mail IDs | |
| 10 | Do you belong to Agricultural Research Service (ARS) of ICAR? If so, state the discipline. | | |
| 11 | Are you a citizen of India by birth/domicile? | | |
| 12 | Category (SC/ST/OBC/General) | | |
| 13 | Have you ever been convicted by a court of law for any offence? If so, give details thereof. | | |
| 14 | Have you ever been punished or debarred from service of Govt. or other organizations/ICAR etc.? If so, details thereof. | | |
| 15 | Whether any disciplinary/criminal case is pending against you? Has any major/minor penalty been imposed on you? If so, give details. | | |
| 16 | If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept. | | |
| Date and Place | | Signature of the candidate | |



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PART-A (TO BE FILLED IN DUPLICATE)

| | | | |
|-----------------------|--|-----------------------------------|--|
| 1 | Name of the Candidate (in Block Letters) Surname - First Name - Middle Name. | | |
| 2 | Gender (Male/Female/Transgender) | | |
| 3 | Date of Birth (Day-Month-Year) | | |
| 4 | Age as on Closing Date for Receipt of Applications (Years/Months/Days) | | |
| 5 | Father's Name | | |
| 6 | Designation of the Candidate, if Employed | | |
| 7 | Name of the Parent Office/ Institution/ Organization, if Employed. | | |
| 7(a) | If the Candidate is on Deputation/Foreign Service, indicate name of the office in which he/she is on deputation/foreign service. | | |
| 8 | Actual place of posting | | |
| 9(a) | Full postal address for correspondence with pin code | | |
| 9(b) | Permanent Address | | |
| 9(c) | Contact Details | Mobile No. | |
| | | Tel. No. | |
| | | Fax No. | |
| | | E-mail IDs | |
| 10 | Do you belong to Agricultural Research Service (ARS) of ICAR? If so, state the discipline. | | |
| 11 | Are you a citizen of India by birth/domicile? | | |
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| 15 | Whether any disciplinary/criminal case is pending against you? Has any major/minor penalty been imposed on you? If so, give details. | | |
| 16 | If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept. | | |
| Date and Place | | Signature of the candidate | |



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Please affix your latest passport size self-attested photograph

| | | | | | | | |
|---|--|------------------------------------|--|--|--|-------------|--|
| Name | | Date of Birth (Date/Month/Year) | | | | Designation | |
| Age as on closing date [Year(s)/Month(s)/Day(s)] | | | | Present Pay Scale/ Pay Band | | | |
| | | | | Grade Pay/Research Grade Pay/Pay Level | | | |
| | | | | Basic Pay | | | |
| Post applied for | | | | Discipline/Area of the applicant | | | |
| | | | | | | | |
| Advt. No. | | | | Post Code | | | |

1. Academic Qualifications

| Level | Year of Passing | Institute/ University | Subject(s) with major field | Class/Division/ Grade/ Percentage/ OGPA | Page No. at which supporting document enclosed |
|---|-----------------|-----------------------|-----------------------------|---|--|
| 10+2 | | | | | |
| Graduation | | | | | |
| Masters | | | | | |
| Ph.D. | | | | | |
| Other Qualifications (Relevant to the post applied for) | | | | | |

| 1.1. Academic Performance | | |
|--|-----------------------------|---|
| Whether candidate is a recipient of the following? | Candidate's Response | Page No. at which supporting document enclosed |
| From 60% and up to 70% marks or from 6 and up to 7 OGPA on scale of 10 or equivalent at 10+2 level. | Yes/No | |
| From 60% and up to 70% marks or from 6 and up to 7 OGPA on scale of 10 or equivalent at UG level. | Yes/No | |
| From 60% and up to 70% marks or from 6 and up to 7 OGPA on scale of 10 or equivalent at PG level. | Yes/No | |
| From 60% and up to 70% marks or 6 and up to 7 OGPA on scale of 10 or equivalent at Ph.D. level. | Yes/No | |
| More than 70% and up to 80% marks or >7 and up to 8 OGPA on scale of 10 or equivalent at 10+2 level. | Yes/No | |
| More than 70% and up to 80% marks or >7 and up to 8 OGPA on scale of 10 or equivalent at Graduate Degree. | Yes/No | |
| More than 70% and up to 80% marks or >7 and up to 8 OGPA on scale of 10 or equivalent at Master's Degree. | Yes/No | |
| More than 70% and up to 80% marks or >7 and up to 8 OGPA on scale of 10 or equivalent at Ph.D. Degree. | Yes/No | |
| More than 80% marks or > 8 OGPA on scale of 10 or equivalent at 10+2 level. | Yes/No | |
| More than 80% marks or > 8 OGPA on scale of 10 or equivalent at Graduate degree. | Yes/No | |
| More than 80% marks or > 8 OGPA on scale of 10 or equivalent at Master's Degree. | Yes/No | |
| More than 80% marks or > 8 OGPA on scale of 10 or equivalent at Ph.D. Degree. | Yes/No | |
| National Talent Search Scholarship/ INSPIRE or other Scholarship as defined by the Council/ ASRB | Yes/No | |
| Merit Scholarship during Graduate Degree Programme | Yes/No | |
| JRF during Master's Degree Programme/Merit Scholarship in the ICAR DUs | Yes/No | |
| SRF of ICAR or JRF of CSIR/UGC during Ph.D. Degree or other national level fellowship or GATE qualified | Yes/No | |
| 1.2. Position in the University | | |
| 1.2. Position in the University | Candidate's Response | Page No. at which supporting document enclosed |
| First Position/ Gold Medal in the University/Deemed to be University/ IITs/ NITs/ Institutes of National Importance at the Graduate Degree Programme (Except Faculty/College/Department Gold Medal). | Yes/No | |

| | | |
|---|-----------------------------|---|
| First Position/ Gold Medal in the University/ Deemed to be University/ IITs/ NITs/ Institutes of National Importance at the Master's Degree Programme (Except Faculty/College/Department Gold Medal). | Yes/No | |
| First Position/Gold Medal in the University/Deemed to be University/IITs/NITs/Institutes of National Importance at the Ph.D. Degree (Except Faculty/College/Department Gold Medal). | Yes/No | |
| 1.3. Ph.D. Thesis Award | Candidate's Response | Page No. at which supporting document enclosed |
| ICAR-Jawaharlal Nehru Award for P.G. Outstanding Doctoral Thesis. | Yes/No | |
| Best Doctoral Thesis Award given by National/ International level Academic Bodies/ Institutions/ Universities. | Yes/No | |
| 1.4. Post-Doctoral Fellowships and Other Qualifications | | |
| | Candidate's Response | Page No. at which supporting document enclosed |
| Fellowship awarded by International Institutions like Fulbright/ Humboldt/ DAAD/ FAO/ CGIAR/ EU/ Overseas University. | Yes/No | |
| Fellowship awarded by National Institutions like DBT/ DST/ BOYSCAST/ CSIR/ ICAR/ MHRD/ INSA/ UGC | Yes/No with Duration | |
| PG Diploma/Master's Degree in Management/Computer Application (as mentioned in at point no. 1 under Academic Qualification) | Yes/No | |
| Any other Diploma/Degree relevant to the post (as mentioned in at point no. 1 under Academic Qualification) | Yes/No | |

- Note: 1. Please enclose self-attested photocopies of (i) Date of Birth Certificate (ii) All Qualifications.
2. Provide evidence of Class/Division with appropriate conversion formula of the awarding University and other academic achievements listed above.

| | | |
|--|---|---|
| 2. Experience in Professional Field | | |
| 2.1. Qualifications advertised for the post | | |
| Prescribed Essential Qualifications | Qualifications possessed by the candidate* | Page No. at which supporting document enclosed |
| | | |

| | | |
|--|---|---|
| | | |
| Prescribed Desirable Qualifications | Qualifications possessed by the candidate* | Page No. at which supporting document enclosed |
| | | |
| | | |

***Please clearly specify how the applicant fulfills the qualifications mentioned for the post.**

| 2.1.1. Employment Record (starting from the present position) | | | | | | | | |
|--|--|--|---------------------------|---------------------|------------------|-----------------------------|-----------------------------------|---------------------------------|
| Designation | Pay Scale/ Pay Band with Grade Pay/Research Grade Pay/Pay Level | Major discipline of work experience | Nature of work | Organization | Institute | Place of posting | Period | |
| | | | | | | | From (DD/MM /YYYY) | To (DD/MM /YYYY) |
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| 2.2. Experience over and above the prescribed essential years stipulated as minimum qualifications | | |
|---|-----------------------------|---|
| Attributes | Candidate's Response | Page No. at which supporting document enclosed |
| Number of years of service experience over and above the prescribed period as Director/ADG/Project Director/Joint Director/Dean/Registrar/Head of Division/Head of Regional Station/ Project Coordinator. | | |
| Number of years of service experience over and above the prescribed period for a particular post. | | |

2.3. Trainings (Domestic/Abroad)/ MDP/ EDP(Specify trainings undergone in the field of Specialization/ Research Management outside the Institute/ University)

| Duration of training | Title of the training and name of the institution | Period | | Page No. at which supporting document enclosed |
|-----------------------------|---|-------------------|-----------------|--|
| | | From (DD/MM/YYYY) | To (DD/MM/YYYY) | |
| 5-9 days' duration | | | | |
| | | | | |
| 10-20 days' duration | | | | |
| | | | | |
| 21- 89 days' duration | | | | |
| | | | | |
| More than 90 days' duration | | | | |
| | | | | |

2.4. Team work promoting inter-disciplinary/inter institutional approach

Specify team work of inter-disciplinary approach (in 5 bullet points).

| Type of Work | Supporting Evidence | Name of Discipline/ Institute | Page No. at which supporting document enclosed |
|--------------|---------------------|-------------------------------|--|
| | | | |
| | | | |

3. Recognitions & Awards/Special Attainments

3.1. Recognitions & Awards

| Category of Recognition/ Award | Item of Recognition/ Award | Year | Awarding organization (National/International, Institutional/Professional Society/Academy) | Page No. at which supporting document enclosed |
|--------------------------------|----------------------------|------|--|--|
| Padma Awards | | | | |
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|--|--|--|--|--|
| Fellowship of National/ International Science Academies | | | | |
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| National/International Awards | | | | |
| | | | | |
| State Government/ National/ International Institutes/ Universities/ Registered Professional Society Awards | | | | |
| | | | | |
| Associate-ship of Recognized National/ International Science Academies | | | | |
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| Young Scientist Award/ Medal of National Academies/ISCA or equivalent International award/ medal | | | | |
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| 3.2 Special Attainments | | | |
|---|--------------------------------------|---------------------------------------|---|
| Category of Special Attainment | Details of Special Attainment | Additional details/Information | Page No. at which supporting document enclosed |
| Chairman / Member Secretary of Scientific Committees | | | |
| | | | |
| Member of Policy Making Bodies/Task Force/ Committees of International/National /State/QRT/IMC/RAC/BOM Member/ Editor/ Chief Editor of NAAS-rated Journals | | | |
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| Positions held in National and International Academies/ Professional Societies (registered) | | | |
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| Visiting/Adjunct Faculty | | | |
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| Experience of working/ training in an International Organization/ Laboratory | | | |
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| Invited Lecture/ Keynote Speaker /Chairman of a Technical Session in International Conferences, Seminar etc. | | | |
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| Member of International Delegation. | | | |
| | | | |
| Organizing Secretary/ Convener of conferences/ workshops/ symposium | | | |
| | | | |
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| Best Paper Award - Presented/Published | | | |
| | | | |

4. Discoveries, Inventions and Innovations: New discoveries and development of varieties/ breeds/ technologies/ innovations and grant of patents/copyrights having documented impact at the field level. Also, new traits identified/ genes isolated/ germplasm registered/ breeder seed produced/ policy instrument scripted/ new theory defined will qualify for grant of marks.

(Candidates are advised to fill the column whichever is applicable)

| S.No | Activities | Details of Special Achievements | Supporting Evidence | Page No. at which supporting document enclosed |
|------|--|---------------------------------|---------------------|--|
| 4.1 | Development of Variety & Coverage Area | | | |
| 4.2 | Development of Animal Strain/Variety | | | |
| 4.3 | Development of Technologies/Package of Practices | | | |
| 4.4 | Patents/Copyrights & Commercialization. | | | |
| 4.5 | Discoveries/Inventions | | | |
| 4.6 | New Traits/ Genes Identified | | | |
| 4.7 | Policy Papers/Policy Briefs | | | |

| | | | | |
|------|---|--|--|--|
| 4.8 | Information Technology/ Statistical Methodologies | | | |
| 4.9 | Value Chain/ Model Villages | | | |
| 4.10 | Innovative Extension Methodologies | | | |

5. Teaching / Research / Extension

| | |
|---|--|
| Major function (Teaching/ Research/ Extension) | |
| Minor function (Teaching/ Research/ Extension) | |

Note: Applicant should fill only one major function and one minor function

5.1. Teaching as Major Function

5.1.1 Teaching

| Course Id& Course Title | Credit Hours | Credit load taken by applicant per year | Year | Page No. at which supporting document enclosed |
|-------------------------|--------------|---|------|--|
| | | | | |
| | | | | |
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5.1.2 Research Guidance as Major Advisor

| Name of Student | Degree Programme | Year of Completion of Degree | Page No. at which supporting document enclosed |
|-----------------|------------------|------------------------------|--|
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5.1.3.Capacity Building Training Programmes Organized as Course Director/ Leader

| Type of Program | Name of the program organized | Sponsoring agency | Year | Period | | Page No. at which supporting document enclosed |
|-----------------|-------------------------------|-------------------|------|-------------------|-----------------|--|
| | | | | From (DD/MM/YYYY) | To (DD/MM/YYYY) | |
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5.1.4.Student Performance(For whom the Applicant Served as Major Advisor)

| Name of Student | Degree/ Program | Year of Award | Name of the Award/ Fellowship | Name of Awarding Organization | Page No. at which supporting document enclosed |
|-----------------|-----------------|---------------|-------------------------------|-------------------------------|--|
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5.1.5LecturesDelivered in Summer/Winter Schools, Refresher courses, Symposia, Conference etc.

| Type of program | Program name | No. of lectures delivered | Whether published in proceedings? (Yes/No) | Page No. at which supporting document enclosed |
|--|--------------|---------------------------|--|--|
| Summer/ Winter schools, Refresher courses, Training programs | | | | |
| | | | | |
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|---------------------|--|--|--|--|
| | | | | |
| Conference/Symposia | | | | |
| | | | | |

5.1.6 Seminar/ Symposium organized as Chairman/Organizing Secretary/ Convener

| Type of program | Name of the program organized | Sponsoring agency | Year | Period | | Page No. at which supporting document enclosed |
|-----------------|-------------------------------|-------------------|------|-------------------|-----------------|--|
| | | | | From (DD/MM/YYYY) | To (DD/MM/YYYY) | |
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5.1.7 Innovation in Teaching

| Type of Activity (Development of an e-Course, a Module, a Teaching Model, a Case Study, any other) | Details of the activity | Sponsoring agency | Year |
|---|-------------------------|-------------------|------|
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5.1.8 External Examiner-Ship

| Type of Examination (Paper Setter, External Examiner, Thesis Evaluator, Viva-voce examiner) | Institution | Year | Page No. at which supporting document enclosed |
|--|-------------|------|--|
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OR

| 5.1 Research as Major Function | | | | | |
|---------------------------------------|---|-------------------|-----------------|-------------------------|--|
| 5.1.1 Research Projects | | | | | |
| Title of the project | Level of association (PI/Co-PI/Associate) | Period | | Sponsoring Organization | Page No. at which supporting document enclosed |
| | | From (DD/MM/YYYY) | To (DD/MM/YYYY) | | |
| | | | | | |
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| 5.1.2. Research Guidance as Major Advisor (This component 5.1.2 should not be counted twice both in teaching and research) | | | |
|---|------------------|------------------------------|--|
| Name of Student | Degree / Program | Year of completion of degree | Page No. at which supporting document enclosed |
| | | | |
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OR

| 5.1. Extension Education as Major Function | | |
|---|---|--|
| 5.1.1 Technology Application, Demonstration and Adoption | | |
| Activity | Outcome / Impact with Supporting Evidence | Page No. at which supporting document enclosed |
| | | |

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5.1.2 Extension Approaches for Technology Dissemination

| Activity | Program Details | Salient Achievement / Outcome with Supporting Evidence | Page No. at which supporting document enclosed |
|----------|-----------------|--|--|
| | | | |
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5.1.3 Capacity Development

| Type of Program | Program Details with Supporting Evidence | Co-ordination / Associate | Page No. at which supporting document enclosed |
|-----------------|--|---------------------------|--|
| | | | |
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5.2. Minor Function Details (Teaching/ Research/ Extension)

For any of the teaching, research or extension as the Minor Function the award of marks will be granted as narrated and distributed for Major Function. But the aggregate for minor functions will be multiplied by 0.25 to arrive at the marks for the Minor Function.

5.3. Externally Funded Projects

| Title of the Project | Level of Association (PI/CoPI/Associate) | Period | | Value of the Project (Rs. in lakhs) | Sponsoring Agency | Page No. at which supporting document enclosed |
|----------------------|--|-------------------|-----------------|-------------------------------------|-------------------|--|
| | | From (DD/MM/YYYY) | To (DD/MM/YYYY) | | | |
| | | | | | | |
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6. Publications

6.1. Applicable to Scientists other than Social Scientists

6.1.1. Publications (Refereed Journals)

List 10 best papers.

Note: Research papers published in refereed journals will be considered for allocation of scores according to latest NAAS Journal rating.

| Authors, Year of publication, Title of the paper | Journal Name, Volume and Page No. | First Author (Yes/No) | NAAS Journal Id | NAAS Rating | Page No. at which supporting document enclosed |
|--|-----------------------------------|-----------------------|-----------------|-------------|--|
| | | | | | |
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Note: No Score will be given if references are incomplete

6.1.2. Other Publications (For Scientists other than Social Scientists)

| Category of publication | Name of publication | Authors | First Author (Yes/No) | Year and Number of pages | Publisher | Page No. at which supporting document enclosed |
|-------------------------|---------------------|---------|-----------------------|--------------------------|-----------|--|
| | | | | | | |

| | | | | | | |
|---|--|--|--|--|--|--|
| Books | | | | | | |
| Practical Manual | | | | | | |
| Training Manual | | | | | | |
| Monographs | | | | | | |
| Book Chapters | | | | | | |
| Popular articles/ Bulletins/ KVK Newsletter/ Pamphlets/ Leaflets/ Short Communications | | | | | | |
| Papers published on Policy issues | | | | | | |

OR

| 6.1. Applicable to Social Scientists and Scientists working in KVKs | | | | | |
|---|-----------------------------------|-----------------------|-----------------|-------------|--|
| 6.1.1. Publications (Refereed Journals) | | | | | |
| List 10 best papers. | | | | | |
| Note: Research papers published in refereed journals will be considered for allocation of score according to latest NAAS Journal rating. | | | | | |
| Authors, Year of publication, Title of the paper | Journal Name, Volume and Page No. | First Author (Yes/No) | NAAS Journal Id | NAAS Rating | Page No. at which supporting document enclosed |
| | | | | | |
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| | | | | | |

Note: No Score will be given if references are incomplete

6.1.2. Other Publications(For Social Scientists and Scientists working in KVKs)

| Categories of publications | Title of publication | Authors | First Author (Yes/No) | Year and Number of Pages | Publisher | Page No. at which supporting document enclosed |
|---|----------------------|---------|-----------------------|--------------------------|-----------|--|
| Books | | | | | | |
| Monographs | | | | | | |
| Practical Manual | | | | | | |
| Training Manual | | | | | | |
| Book Chapters | | | | | | |
| Popular articles/ Bulletins/ KVK Newsletter/ Pamphlets/ Leaflets/ Short Communications | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Electronic Media Coverage Articles in Newspapers and Magazines | | | | | | |
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| Extension Bulletins | | | | | | |
| | | | | | | |
| IT Material for Technology Transfer/ Human Resource Development | | | | | | |
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| Papers published on Policy issues | | | | | | |
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7. Institution building / Service functions

7.1 Activities at the Institute/University/Council Level

7.1.1 Institution Building

| Item | Details of Activity | Level of Involvement | Amount (Rs. in lakhs) | Page No. at which supporting document enclosed |
|------|---------------------|----------------------|-----------------------|--|
| | | | | |
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7.2. Service functions

| Category of service functions | Details of Services Provided with Supporting Evidence | Period | | Page No. at which supporting document enclosed |
|-------------------------------|---|-------------------|-----------------|--|
| | | From (DD/MM/YYYY) | To (DD/MM/YYYY) | |
| | | | | |
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DECLARATION

I, _____ son/daughter of _____ hereby declare that all the statements and entries made in this application (Part-A & Part-B) are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected at any stage or not satisfying the eligibility criteria according to the advertisement, my candidature/appointment may be cancelled by the University.

Date and Place

Candidate's Signature