

## Advertisement for the Position of Student Internship

Applications are invited from the interested students for one temporary position of **Student Internship** under DST-SERB sponsored Project entitled “*Shoot transcriptome based understanding of molecular mechanism for Fusarium wilt resistance in chickpea*” bearing the sanction number “EEQ/2020/000535 dated 18/12/2020”.

**Details of Qualifications, Emoluments and Duration are given below:**

<b>Name of the Position</b>	<b>Student Intern</b>
<b>Eligibility</b>	Undergraduate engineering or postgraduate science student interested to pursue their future studies in “Plant Molecular Biology”
<b>Duration</b>	2 Months
<b>Emolument</b> (No residential accommodation will be provided by the University)	Rs. 5,000/- per month

### How to Apply:

Interested candidates are required to apply in the prescribed application format. Complete application, duly forwarded by the Head of the Department, should be sent as a softcopy by email to **klbhutia@rpcau.ac.in** so as to reach by **20/08/2022**.

### Selection Procedure:

The candidate will be selected based on the details provided in the prescribed application and the selected candidate will be intimated through email

### Address;

**Dr. K.L. Bhutia**

Principal Investigator,

Assistant Professor,

Department of AB&MB,

College of Basic Sciences and Humanities,

RPCAU, Pusa (Samastipur), India-848125

Email: **klbhutia@rpcau.ac.in**

Phone: +91-8974923142 (M)

## Application for the Student Internship

**DST-SERB** Sponsored Project: “*Shoot transcriptome based understanding of molecular mechanism for Fusarium wilt resistance in chickpea*” (Sanction number: **EEQ/2020/000535** dated 18/12/2020).

**Last Date of Application: 20/08/2022.**

**1. Name in full (In BLOCK LETTERS):**

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**2. Date of Birth (DOB):** .....

**3. Sex (M/F):** .....

**4. Nationality:** .....

**5. Phone No:**.....

**6. Mobile No:**.....

**7. Email address:** .....

**8. Address:**

Correspondence: .....

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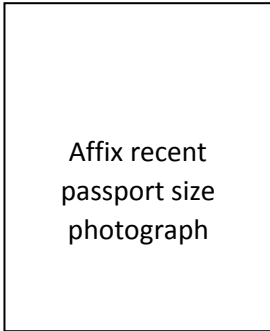
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**9. Qualifying Degree: (SSLC/matriculation/10<sup>th</sup> class onward, attach the copy of proof)**

<b>Examination (Mention specialization if applicable)</b>	<b>Name of the institution</b>	<b>Board/University Passing</b>	<b>Year of Passing</b>	<b>Percentage of marks</b>

**10. Details of Courses taken during the current programme**

**DECLARATION**

I ..... hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled.

**Date:**

**Signature of the Applicant**

**Place:**

**Forwarded by  
Head of the Department/Institute**