



# Dr. Rajendra Prasad Central Agricultural University

Pusa, Samastipur, Bihar -848125

## APPLICATION FOR ADMISSION TO POST-GRADUATE DIPLOMA PROGRAMME:

1. Agri-ware house management
2. Agri-tourism Management
3. Agricultural Journalism & Mass Communication

(Note : Candidates are advised to carefully go through the guideline and prospectus on website ([rpcau.ac.in](http://rpcau.ac.in)) before filling the Application form. Duly filled application, supporting documents along with application fee should be sent through e-mail ([ade.pgd@rpcau.ac.in](mailto:ade.pgd@rpcau.ac.in)) latest by 31<sup>st</sup> July 2022.)

<p><b>(For office use only)</b></p> <p><b>Eligible:</b> ..... (Yes / No)</p> <p>If not Eligible, reason there of: .....</p> <p><b>(Signatures of Screening Committee Members)</b></p>	<p><i>Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form</i></p>
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1. Name of applicant (in block letter) : .....
2. Name of Course applied for : .....
2. Father's/Husband's Name : .....
3. (i) Date of birth (in figures) : .....
- (in words) : .....
- (ii) Age : ..... Year..... Month : ..... days : .....(as on 31<sup>st</sup> July 2022)
- Mob. No. .... Email ID .....
4. Nationality:..... Male/Female/Transgender:.....
- Married/Unmarried : .....
5. Postal Address with Pin Code No. : .....
- .....
- .....
- .....
6. Permanent Address with Pin Code : .....
- No. ....
- .....
- .....

7. **Category : (Please tick  $\sqrt{\quad}$ )**

**General**  **OBC (Central Govt.)**  **SC**  **ST**  **EWS**

8. **Whether Physically Challenged, if yes (Please tick  $\sqrt{\quad}$ )** : **VH**  **OH**  **HH**

9. **Educational Qualifications (From Secondary School & onwards) - Attach proof**

Examination Passed	Year of Passing	Name of the School/ College/ University/Board	Division	Percentage (%)	Subjects studied
High School					
Intermediate / +2					
Graduate					
Post-Graduate					

10. Application fee detail:

**Name of bank:**

**Transaction ID:**

**(Application fee:Rs.500/- (Five hundred)only for general and Rs.250/- (Two hundred fifty)only for reserve category should be deposited in account No.4512005500000013 Punjab National Bank , Pusa farm branch through NEFT)**

**Declaration**

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected at any stage or not satisfying the eligibility criteria according to the advertisement, my candidature/admission may be cancelled by the University.

I have never been convicted or contemplated for any unlawful activity.

Signature of the Applicant

Date : \_\_\_\_\_

*\*Application not signed by the candidate is liable to be rejected.*